Political Organization Notice of Section 527 Status

OMB No. 1545-1693

(July 2000) Department of the Treasury Name of organization

Name of organization

Numb Duncan Part I Employer identification number 74 2695792 Campaign s (P.O. Box or number, street, a **3 Kennedy Ave** state, and ZIP code City or town TX 78209 - 5245 3 E-mail address of organization slod@swbell.net 4b Custodian's address 123 Kennedy Ave Saran B. Duncan Jan Antonio TX 78209-5245 5a Name of contact person H 6 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number City or town, state, and ZIP code Part II Purpose Describe the purpose of the organization political campaign List of All Related Entities (see instructions) 8a Name of related entity 8c Address 8b Relationship 123 Kennedy Ave. San Antonio TX 78209-5245 candidate Saran B. Duncan

WIJEN, UT Form **8871** (7-2000) Cat. No. 30405V For Paperwork Reduction Act Notice, see page 4.

| Part IV | List of All Officers, Di | 9b Title | npensated Employees (see instructions) 9c Address |
|--------------|-----------------------------------|------------------------------------|--|
| a Name | | JB Tide | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| <u>.</u> | | | |
| | | | |
| | | | |
| <u> </u> | | | |
| | | | |
| | | | |
| | | | |
| ··· | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| w | | | |
| | | | |
| | | | |
| | T | | |
| | Under penalties of perium I de | clare that the organization named | in Part I is to be treated as an organization described in section 527 of the Intercompanying schedules and statements, and to the best of my knowledge and beli |
| | 1 Revenue Code, and mal Have | examined this house, measuring do- | in Part I is to be treated as an organization described in section 527 of the best of my knowledge and beli- companying schedules and statements, and to the best of my knowledge and beli- |
| | it is true, correct, and complete | | |
| | 17000 | Brucan | 7/31/00 |
| Sign | Signature of authorized | official | Date |
| Sign Here | y Signature of Education | | |
| | J | ⊗ | Form 8871 (7-200) |
| | | ~ | |